

पत्रं नैव यदा करीरविटपे दोषो वसन्तस्य किं  
नोलूकोऽप्यवलोकयते यदि दिवा सूर्यस्य किं दूषणम्?  
वर्षा नैव पतति चातकमुखे मेघस्य किं दूषणम्  
यत्पूर्वं विधिना ललाट लिखितं तन्मार्जितुं कः क्षमः॥६॥

Chanakya says, if there is no leaves in the bamboo trees what fault of spring, if owl can not see in during daytime what fault sun is, if no raindrops fall into the mouth of chatak bird what fault the cloud is, what lord brahma have written in the fate of a human who can change it. it bound to happen.

सत्संगतेर्भवति हि साधुता खलानां  
साधूनां न हि खलसंगतेः खलत्वम्।  
आमोदं कुसुमभवं मृदेव धत्ते  
मृद्गन्धं न हि कुसुमानि धारयन्ति॥७॥

Chanakya says, saintly and noble one never leave their goodness. acharya explain it with example and says, wicked develop good qualites in the company of noble, but noble one never leave their goodness in the company of wicked. the earth fragrances with a flower that falls upon it, but flower never take the odor of the earth.

साधूनां दर्शनं पुण्यं तीर्थभूताः हि साधवः।  
कालेन फलते तीर्थः सद्यः साधु समागमः॥८॥

Acharya chanakya says, saintly man is like visiting a sacred place, seeing a saintly man gives the immediate benefit but

visiting a sacred place takes time. so it is more better to visit saintly one than sacred place.

विप्रास्मिन्नगरे महान् कथय कस्ताल द्रुमाणां गणः

को दाता रजको ददाति वसनं प्रातर्गृहीत्वा निशि।

को दक्षः परिवित्तदारहरणं सर्वेऽपि दक्षाः जनाः

कस्माज्जीवति हे सखे! विषकृमिन्यायेन जीवाम्यहम्।।9।।

A stranger reaches a city and asked a brahman, who is biggest in this city, brahman reply The tree of palm,

He asked second question who is great charitable in this city, brahman reply A washman who takes away the clothes in morning and return back in evening.

He asked thrid question who is clever in this city, brahman reply every one here is ablest busy in stealing others money and wife. then stranger asked how you survive here. Brahman reply I am survived here as a warm survive in a dirty and filthy place.

न विप्रपादोदक पंकिलानि न वेदशास्त्रध्वनिगर्जितानि।

स्वाहास्वधाकारध्वनिवर्जितानि श्मशानतुल्यानि गृहाणितानि।।10।।

The house where wise and brahman are not respected, vedic mantras not recited, is like a crematorium itself.

सत्यं माता-पिता ज्ञानं धर्मो भ्राता दया सखा।

शान्तिः पत्नी क्षमा पुत्रः षडेते मम बान्धवाः।।11।।

Once Sadhu was asked who is your family, he replied, truth is my mother, spiritual knowledge is my father, Dharma is my brother, kindness is my friend, forgiveness is my son and peace is my wife.

Acharya says, wicked remain wicked even if he gets old, age does not affect wickedness. As indraVarun fruit get ripened even than its bitterness does not vanish.

निमन्त्रणोत्सवा विप्रा गावो नवतृणोत्सवाः।

पत्युत्साहयुता नार्याः अहं कृष्ण-रणोत्सवः॥13॥

Arjuna says to krishna, as brahman rejoice on invitation to the feast, cows find pleasure eating tender grass, wives joy is in the husband happiness, but O Krishna, But I rejoice in Bttlefield.